



# **BID DOCUMENTS AND REQUIRED DOCUMENTATION**

All documents in this section shall be completed, signed and submitted with the bid package – Failure to submit the bid documents and other documents so specified may be cause to reject the bid for being non-responsive (N.J.S.A. 18A:18A-2(y)).



Janet Behrmann  
School Business Administrator/Board Secretary

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned Niram, Inc., as Principal and Berkshire Hathaway Specialty Insurance Company, as Surety are held and firmly bounded unto Union County Vocational-Technical Schools, as Obligee in the penal sum of 10% of the total amount bid not to exceed \$20,000.00 Dollars lawful money of the United States for the payment of which well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed and sealed on 7/01/2025

The condition of the above obligation is such that whereas the principal has submitted to the Obligee a certain bid attached hereto and hereby made part of hereof, to enter into a contract in writing for the

Bid No. 25-16, Addition to Baxel Hall

NOW THEREFORE,

- (A) If said bid shall be rejected, or in the alternate,
- (B) If said bid shall be accepted and the principal shall execute and deliver a contract in the Form of the Agreement specified herein (properly completed in accordance with said Bid) and shall in all other respects perform the Agreement created by the acceptance of said bid.

Then, this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

THE SURETY for value received, hereby stipulates, and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by an extension of time within which the principal may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hand and seals, to be hereto fixed and these presents to be signed by their proper officers, the day and year set forth above.

Niram, Inc.  
Principal

By: \_\_\_\_\_

*Roman Grunke Jr.*  
president

Berkshire Hathaway Specialty Insurance Company  
Surety

By: \_\_\_\_\_  
Christopher J. Ruck Attorney-in-Fact

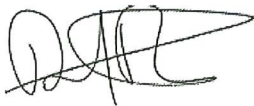
## Power Of Attorney

### BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY NATIONAL INDEMNITY COMPANY / NATIONAL LIABILITY & FIRE INSURANCE COMPANY

Know all men by these presents, that **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY**, a corporation existing under and by virtue of the laws of the State of Nebraska and having an office at One Lincoln Street, 23rd Floor, Boston, Massachusetts 02111, **NATIONAL INDEMNITY COMPANY**, a corporation existing under and by virtue of the laws of the State of Nebraska and having an office at 3024 Harney Street, Omaha, Nebraska 68131 and **NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, a corporation existing under and by virtue of the laws of the State of Connecticut and having an office at 100 First Stamford Place, Stamford, Connecticut 06902 (hereinafter collectively the "Companies"), pursuant to and by the authority granted as set forth herein, do hereby name, constitute and appoint: Caitlin C. Gaughan, Gemma B. Fendler, Joseph T. Catania, Richard G. Anderson, Denise A. Medlar, Mary Lawrence, Gina M. Semonelle, Christopher J. Ruck, Ashley Grath, 256 Chapman Rd, Suite 105 of the city of Newark, State of Delaware, their true and lawful attorney(s)-in-fact to make, execute, seal, acknowledge, and deliver, for and on their behalf as surety and as their act and deed, any and all undertakings, bonds, or other such writings obligatory in the nature thereof, in pursuance of these presents, the execution of which shall be as binding upon the Companies as if it has been duly signed and executed by their regularly elected officers in their own proper persons. This authority for the Attorney-in-Fact shall be limited to the execution of the attached bond(s) or other such writings obligatory in the nature thereof.

In witness whereof, this Power of Attorney has been subscribed by an authorized officer of the Companies, and the corporate seals of the Companies have been affixed hereto this date of August 24, 2023. This Power of Attorney is made and executed pursuant to and by authority of the Bylaws, Resolutions of the Board of Directors, and other Authorizations of **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY**, **NATIONAL INDEMNITY COMPANY** and **NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, which are in full force and effect, each reading as appears on the back page of this Power of Attorney, respectively. The following seals of the Companies and signatures by an authorized officer of the Company may be affixed by facsimile or digital format, which shall be deemed the equivalent of and constitute the written signature of such officer of the Companies and original seals of the Companies for all purposes regarding this Power of Attorney, including satisfaction of any signature and seal requirements on any and all undertakings, bonds, or other such writings obligatory in the nature thereof, to which this Power of Attorney applies.

#### BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY,

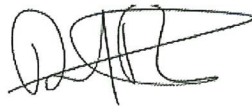


By:

David Fields, Executive Vice President



#### NATIONAL INDEMNITY COMPANY, NATIONAL LIABILITY & FIRE INSURANCE COMPANY,



By:

David Fields, Vice President

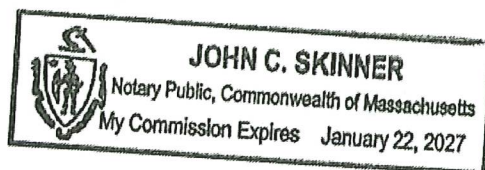


#### NOTARY

State of Massachusetts, County of Suffolk, ss:

On this 24th day of August, 2023, before me appeared David Fields, Executive Vice President of **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY** and Vice President of **NATIONAL INDEMNITY COMPANY** and **NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, who being duly sworn, says that his capacity is as designated above for such Companies; that he knows the corporate seals of the Companies; that the seals affixed to the foregoing instrument are such corporate seals; that they were affixed by order of the board of directors or other governing body of said Companies pursuant to its Bylaws, Resolutions and other Authorizations, and that he signed said instrument in that capacity of said Companies.

[Notary Seal]



Notary Public

I, Ralph Tortorella, the undersigned, Officer of **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY**, **NATIONAL INDEMNITY COMPANY** and **NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies which is in full force and effect and has not been revoked. IN TESTIMONY WHEREOF, see hereunto affixed the seals of said Companies this July 1, 2025.



Ralph Tortorella, Officer

To verify the authenticity of this Power of Attorney please contact us at: BHSI Surety Department, Berkshire Hathaway Specialty Insurance Company, One Lincoln Street, 23rd Floor Boston, MA 02111 | (770) 625-2516 or by email at [Jennifer.Porter@bhspecialty.com](mailto:Jennifer.Porter@bhspecialty.com) THIS POWER OF ATTORNEY IS VOID IF ALTERED

To notify us of a claim please contact us on our 24-hour toll free number at (855) 453-9675, via email at [claimsnotice@bhspecialty.com](mailto:claimsnotice@bhspecialty.com), via fax to (617) 507-8259, or via mail.

## CONSENT OF SURETY

(Pursuant to N.J.S.A. 40A: 11-22)

TO: Union County Vocational-Technical Schools

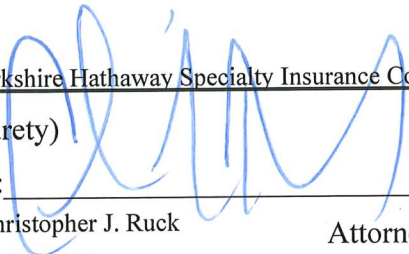
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00 lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration Berkshire Hathaway Specialty Insurance Company, incorporated, organized and existing under the laws of the State of NE and licensed to do business in the State of New Jersey, certified and agrees, that if the contract for the Bid No. 25-16, Addition to Baxel Hall

is awarded to Niram, Inc.  
the undersigned Corporation will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder.

Signed, sealed, and dated this: 7/01/2025

Berkshire Hathaway Specialty Insurance Company

(Surety)

By: 

Christopher J. Ruck

Attorney-in-Fact



Berkshire Hathaway  
Specialty Insurance

51656

## Power Of Attorney

### BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY NATIONAL INDEMNITY COMPANY / NATIONAL LIABILITY & FIRE INSURANCE COMPANY

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In witness whereof, this Power of Attorney has been subscribed by an authorized officer of the Companies, and the corporate seals of the Companies have been affixed hereto this date of August 24, 2023. This Power of Attorney is made and executed pursuant to and by authority of the Bylaws, Resolutions of the Board of Directors, and other Authorizations of **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY**, **NATIONAL INDEMNITY COMPANY** and **NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, which are in full force and effect, each reading as appears on the back page of this Power of Attorney, respectively. The following seals of the Companies and signatures by an authorized officer of the Company may be affixed by facsimile or digital format, which shall be deemed the equivalent of and constitute the written signature of such officer of the Companies and original seals of the Companies for all purposes regarding this Power of Attorney, including satisfaction of any signature and seal requirements on any and all undertakings, bonds, or other such writings obligatory in the nature thereof, to which this Power of Attorney applies.

#### BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY,

By:

David Fields, Executive Vice President



#### NATIONAL INDEMNITY COMPANY, NATIONAL LIABILITY & FIRE INSURANCE COMPANY,

By:

David Fields, Vice President

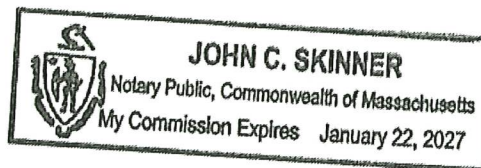


#### NOTARY

State of Massachusetts, County of Suffolk, ss:

On this 24th day of August, 2023, before me appeared David Fields, Executive Vice President of **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY** and Vice President of **NATIONAL INDEMNITY COMPANY** and **NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, who being duly sworn, says that his capacity is as designated above for such Companies; that he knows the corporate seals of the Companies; that the seals affixed to the foregoing instrument are such corporate seals; that they were affixed by order of the board of directors or other governing body of said Companies pursuant to its Bylaws, Resolutions and other Authorizations, and that he signed said instrument in that capacity of said Companies.

[Notary Seal]



Notary Public

I, Ralph Tortorella, the undersigned, Officer of **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY**, **NATIONAL INDEMNITY COMPANY** and **NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies which is in full force and effect and has not been revoked. IN TESTIMONY WHEREOF, see hereunto affixed the seals of said Companies this July 1, 2025.



Ralph Tortorella, Officer

To verify the authenticity of this Power of Attorney please contact us at: BHSISurety Department, Berkshire Hathaway Specialty Insurance Company, One Lincoln Street, 23rd Floor Boston, MA 02111 | (770) 625-2516 or by email at [Jennifer.Porter@bhspecialty.com](mailto:Jennifer.Porter@bhspecialty.com) THIS POWER OF ATTORNEY IS VOID IF ALTERED

To notify us of a claim please contact us on our 24-hour toll free number at (855) 453-9675, via email at [claimsnotice@bhspecialty.com](mailto:claimsnotice@bhspecialty.com), via fax to (617) 507-8259, or via mail.

**ACKNOWLEDGMENT BY SURETY**

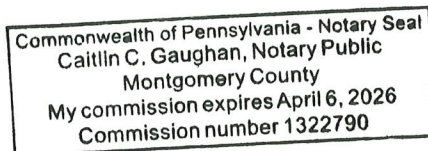
STATE OF Pennsylvania

County of Montgomery ss.

on this 1<sup>st</sup> day of July, 2025, before me, Caitlin C. Gaughan, a notary public in and for the County and State aforesaid, residing therein, duly commissioned and sworn, personally appeared Christopher J. Ruck, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)



Caitlin C. Gaughan  
Notary Public

Christopher J. Ruck  
Anderson & Catania Surety Services, LLC  
713 Spring Mill Ave.  
Conshohocken, PA 19428  
610-420-6170  
Bond No. NIRAM-58

## SURETY DISCLOSURE STATEMENT AND CERTIFICATION

(pursuant to N.J.S. 2A:44-143)

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Sec. 9305)

Berkshire Hathaway Specialty Insurance Company, surety on the attached bond, hereby certifies the following:

1. The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
2. The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the calendar year ended December 31, 2023, which amounts are set forth in the annual statement on file with the New Jersey Department of Insurance and have been certified by its respective officers:

| <u>Surety Company</u>                          | <u>Capital</u>  | <u>Surplus</u>  | <u>Capital and Surplus</u> |
|------------------------------------------------|-----------------|-----------------|----------------------------|
| Berkshire Hathaway Specialty Insurance Company | \$3,671,513,861 | \$3,926,096,230 | \$7,597,610,091            |

3. With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Sec. 9305, the underwriting limitation established therein and the date of which that limitation was effective is as follows:

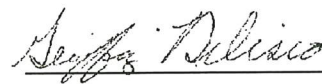
Berkshire Hathaway Specialty Insurance Company \$ 338,216,000 July 1, 2024

4. The amount of the bond to which the Statement and Certification is attached is \$ 10% NTE \$20,000.00

### CERTIFICATE

I, Geoffrey Delisio, as Senior Vice President Surety for Berkshire Hathaway Specialty Insurance Company, a corporation domiciled in Nebraska, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.

DATED: July 1, 2025



Geoffrey A. Delisio  
Senior Vice President  
Berkshire Hathaway Specialty Insurance Company

General Correspondence

# BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY

1314 Douglas Street, Suite 1400, Omaha, Nebraska 68102-1944

## ADMITTED ASSETS\*

|                                | <u>12/31/2024</u>       | <u>12/31/2023</u>       | <u>12/31/2022</u>       |
|--------------------------------|-------------------------|-------------------------|-------------------------|
| Total invested assets          | \$ 7,425,803,196        | \$ 6,702,817,810        | \$ 5,680,246,430        |
| Premium & agent balances (net) | 635,096,365             | 690,388,245             | 582,469,494             |
| All other assets               | 224,603,005             | 204,404,036             | 217,334,073             |
| <b>Total Admitted Assets</b>   | <b>\$ 8,285,502,566</b> | <b>\$ 7,597,610,091</b> | <b>\$ 6,480,049,997</b> |

## LIABILITIES & SURPLUS\*

|                                        | <u>12/31/2024</u>       | <u>12/31/2023</u>       | <u>12/31/2022</u>       |
|----------------------------------------|-------------------------|-------------------------|-------------------------|
| Loss & loss exp. unpaid                | \$ 2,023,746,631        | \$ 1,825,674,253        | \$ 1,495,870,171        |
| Unearned premiums                      | 583,593,113             | 604,899,743             | 536,797,683             |
| All other liabilities                  | 1,079,218,932           | 1,240,939,865           | 1,065,221,844           |
| <b>Total Liabilities</b>               | <b>3,686,558,676</b>    | <b>3,671,513,861</b>    | <b>3,097,889,698</b>    |
| <b>Total Policyholders' Surplus</b>    | <b>4,598,943,890</b>    | <b>3,926,096,230</b>    | <b>3,382,160,299</b>    |
| <b>Total Liabilities &amp; Surplus</b> | <b>\$ 8,285,502,566</b> | <b>\$ 7,597,610,091</b> | <b>\$ 6,480,049,997</b> |

\* Assets, liabilities and surplus are presented on a Statutory Accounting Basis as promulgated by the NAIC and/or the laws of the company's domiciliary state.



State of New Jersey  
Department of Banking and Insurance

**CERTIFICATE OF AUTHORITY**

Date: May 02, 2025

NAIC Company Code: 22276

THIS IS TO CERTIFY THAT THE **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1<sup>st</sup> DAY OF MAY, 2026, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 14 - Credit
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 18 - Livestock

19 - Smoke or Smudge  
02 - Earthquake  
20 - Physical Loss to Buildings  
21 - Radioactive Contamination  
22 - Mechanical Breakdown/Power Failure  
26 - Accident and Health  
03 - Growing Crops  
04 - Ocean Marine  
05 - Inland Marine  
06 - Workers Compensation and Employers Liability  
07 - Automobile Liability Bodily Injury  
08 - Automobile Liability Property Damage  
09 - Automobile Physical Damage



JUSTIN ZIMMERMAN

COMMISSIONER, BANKING AND INSURANCE

COMPANY NAME: BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY NAIC  
COMPANY CODE: 22276

STATUTORY HOME ADDRESS:

1314 DOUGLAS STREET  
SUITE 1400  
OMAHA, NE 68102-1944

SPECIAL CONDITIONS:

# BID PROPOSAL FORM

## Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

The bidder acknowledges that he/she has carefully examined the plans, specifications and advertisement for bid for the above referenced project. The bidder confirms that he/she has inspected the site of the work and will contract to do all the work and furnish all materials mentioned in said plans and specifications. Work will be accomplished in the manner prescribed therein.

### BASE BID: Addition to Baxel Hall

THIRTY MILLION <sup>EIGHT</sup> HUNDRED  
Words NINETY THREE THOUSAND

\$ 30,893,000.00  
Figures

**CONTINGENCY/GENERAL REPAIR ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)**

Two Hundred Thousand Dollars  
Words

\$200,000.00  
Figures

**THIRD PARTY TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)**

One Hundred Thousand Dollars  
Words

\$100,000.00  
Figures

**SOIL WASTE CLASSIFICATION TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)**

Sixty Thousand Dollars  
Words

\$60,000.00  
Figures

**SOILS TRANSPORTATION & DISPOSAL OF CONTAMINATED SOILS IDENTIFIED BY THE WASTE CLASSIFICATION TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)**

Five Hundred Thousand Dollars  
Words

\$500,000.00  
Figures

**BI-DIRECTIONAL ANTENNA SYSTEM ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)**

Fifty Thousand Dollars  
Words

\$50,000.00  
Figures

**TRAFFIC CONTROL ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)**

Twenty-Five Thousand Dollars  
Words

\$25,000.00  
Figures

**TOTAL BID: (BASE BID ITEM PLUS ALL ABOVE BID ALLOWANCES) AMOUNT:**

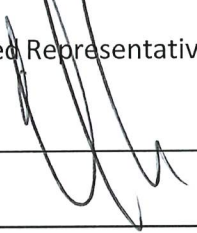
THIRTY ONE MILLION <sup>EIGHT</sup> ~~THIRTY~~ THOUSAND  
Words TWENTY EIGHT THOUSAND Figures \$ 21,828,000.00  
FOURTH

Name of Company Nivram, Inc.

Address 4 E. Fredenick Pl. P.O. Box —

City, State, Zip Code Cedar Knolls, NJ 07927

Name of Authorized Representative Roman Grange, Jr.

Signature  Date 7/1/25

**To be completed, signed and returned with Bid.**

**ACKNOWLEDGEMENT OF ADDENDUM**

**Addition to Baxel Hall**

Bid No. **25-16**

Bid Date **July 1, 2025**

The bidder acknowledges receipt of the hereinafter enumerated Addenda which have been issued during the period of bidding and agrees that said Addenda shall become a part of this contract. The bidder shall list below the numbers and issuing dates of the Addenda.

| ADDENDA NO.             | ISSUING DATES  |
|-------------------------|----------------|
| <u>1</u>                | <u>5/27/25</u> |
| <u>2</u>                | <u>6/10/25</u> |
| <u>3</u>                | <u>6/11/25</u> |
| <u>4</u>                | <u>6/19/25</u> |
| <u>clarification #1</u> | <u>6/25/25</u> |

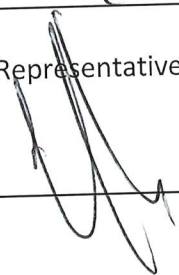
☐ **NO ADDENDA RECEIVED**

Name of Company Nivam, Inc.

Address 4 E. Frederick Pl. P.O. Box -

City, State, Zip Code Cedar Knolls NJ 07927

Name of Authorized Representative Roman Graue Jr.

Signature  Date 7/1/25

**To be completed, signed and returned with Bd.**

## **AFFIRMATIVE ACTION—Construction Contracts--Acknowledgement**

The undersigned acknowledges and agrees to comply with the following:

### **AFFIRMATIVE ACTION—EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS—EEO**

The construction contractor shall complete and submit an Initial Project Workforce Report, Form AA-201 upon notification of award by the Union County Vocational-Technical Schools. Proper completion and submission of this Report shall constitute evidence of the contractor's compliance with the regulations. Failure to submit this form may result in the contract being terminated. The contractor also agrees to submit a copy of the Monthly Project Workforce Report, Form AA-202 once a month thereafter for the duration of the contract to the Department of Labor Workforce and Development and the Board Public Agency Compliance Officer.

All bidders should familiarize themselves with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE—EXHIBIT B. If awarded a contract, your company/firm will be required to comply with the above requirements.

Contractors and vendors are to familiarize themselves with the following document:

### **Vendor/Contractor Guidelines for Awarded Public Contracts**

The document may be obtained from the New Jersey Division of Purchase and Property, Contract Compliance and Audit Unit, Equal Employment Opportunity (EEO) Program website or by visiting the following link.

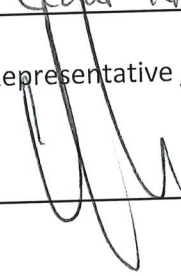
[NJ Department of the Treasury Contract Compliance \(state.nj.us\)](http://state.nj.us)

Name of Company Niram Inc.

Address 4 E. Frederick Pl. P.O. Box       

City, State, Zip Code Cedar Knolls NJ 07927

Name of Authorized Representative Roman Graute Jr. - President

Signature  Date 2/1/25

Bid No. 23-15

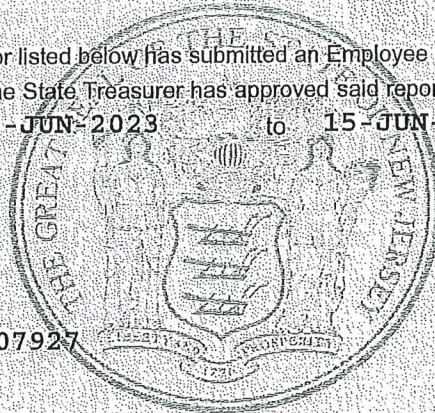
Certification 11189

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT  
RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUN-2023** to **15-JUN-2026**

**NIRAM INC.  
4 E. FREDERICK PLACE  
CEDAR KNOLLS**

**NJ 07927**



*Elizabeth Maher Muoio*

**ELIZABETH MAHER MUOIO**  
State Treasurer

**To be completed, signed and returned with Bd.**

## **ASSURANCE OF COMPLIANCE**

### **Contact with Students**

There may be times during the performance of this contract, where a contracted service provider may come in contact with students of the school district. The district fully understands its obligation to provide to all students and staff members, a safe educational environment. To this end, the district is requiring all bidders to sign a statement of Assurance of Compliance, acknowledging the bidder's understanding of the below-listed requirements and further acknowledging the bidder's assurance of compliance with those listed requirements.

### **Anti-Bullying Reporting--Requirement**

When applicable, the contracted service provider shall comply with all applicable provisions of the New Jersey Anti-Bullying Bill of Rights Act—N.J.S.A. 18A:37-13.1 et seq., all applicable code and regulations, and the Anti-Bullying Policy of the Board. In accordance with N.J.A.C. 6A:16-7.7 (c), a contracted service provider, who has witnessed, or has reliable information that a student has been subject to harassment, intimidation, or bullying shall immediately report the incident to any school administrator or safe schools resource officer, or the School Business Administrator/Board Secretary.

### **Criminal History Background Checks—N.J.S.A. 18A:6-7.1--Requirement**

When applicable, the contracted service provider shall provide to the school district prior to commencement of contract, evidence or proof that each employee assigned to provide services and that comes in **regular contact** with students has had a criminal history background check, and furthermore, that said background check indicates that no criminal history record information exists on file for that worker. Failure to provide proof of criminal history background check for any employee coming in regular contact with students, prior to commencement of contract, may be cause for breach of contract. All contracted service providers shall comply with N.J.S.A. 18A:6-7.6 et seq., and NJDOE Broadcast September 9, 2019, as it pertains to disclosure of information from previous employers, when applicable.

### **Pre-Employment Requirements**

When applicable, all contracted service providers, whose employees have **regular contact with students**, shall comply with the Pre-Employment Requirements in accordance with New Jersey P.L. 2018 c.5, N.J.S.A. 18A:6-7.6 et seq. Contracted service providers are to review the following New Jersey Department of Education, Office of Student Protection—Pre-Employment Resource P.L. 2018 c.5 link below for guidance and compliance procedures.

<http://nj.gov/education/educators/crimhist/preemployment/>

Name of Company Niram Inc.  
Name of Authorized Representative Roman Graue Jr. - President  
Signature [Signature] Date 2/1/25

Bid No. 23-15

**To be completed, signed and returned with Bd.**

**Union County Vocational-Technical Schools**

**Chapter 271**

**POLITICAL CONTRIBUTION DISCLOSURE FORM**

(Contracts that Exceed \$17,500.00)

Ref. N.J.S.A. 19:44-20.26

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that Niram Inc. (Business Entity) has made the following reportable political contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26 during the twelve (12) months preceding this award of contract:

**Reportable Contributions**

| <u>Date of Contribution</u> | <u>Amount of Contribution</u> | <u>Name of Recipient Elected Official/Committee/Candidate</u> | <u>Name of Contributor</u> |
|-----------------------------|-------------------------------|---------------------------------------------------------------|----------------------------|
|                             |                               | N/A                                                           |                            |
|                             |                               |                                                               |                            |
|                             |                               |                                                               |                            |
|                             |                               |                                                               |                            |
|                             |                               |                                                               |                            |
|                             |                               |                                                               |                            |
|                             |                               |                                                               |                            |
|                             |                               |                                                               |                            |
|                             |                               |                                                               |                            |

The Business Entity may attach additional pages if needed.

☒ **No Reportable Contributions** (Please check (✓) if applicable.)

I certify that Niram Inc. (Business Entity) made no reportable contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26.

**Certification**

I certify, that the information provided above is in full compliance with Public Law 2005—Chapter 271.

Name of Authorized Agent Roman Graute Jr.

Signature \_\_\_\_\_ Title President

Business Entity corporation

Bid No. 23-15

## C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

### Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee\*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
  - of the public entity awarding the contract
  - of that county in which that public entity is located
  - of another public entity within that county
  - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$200 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Miority Leader of the Senate, the Speaker of the General Assembly or the Miority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures.

# **List of Agencies with Elected Officials Required for Political Contribution Disclosure** **N.J.S.A. 19:44-20.26**

## **County Name: Union**

State: Governor, and Legislative Leadership Committees

Legislative District #: 20, 21, 22, and 28

State Senator and two members of the General Assembly per district.

## **County:**

Commissioners                      County Clerk                      Sheriff

County Executive                      Surrogate

## **Municipalities** (Mayor and members of governing body, regardless of title):

Berkeley Heights  
 Clark  
 Cranford  
 Elizabeth  
 Fanwood  
 Garwood  
 Hillside  
 Kenilworth  
 Linden  
 Mountainside  
 New Providence  
 Plainfield  
 Rahway  
 Roselle  
 Roselle Park  
 Scotch Plains  
 Springfield  
 Summit  
 Union Twp.  
 Westfield  
 Winfield

## **Boards of Education** (Members of the Board):

| School District                      | School Name                          |
|--------------------------------------|--------------------------------------|
| Wallkill Valley Regional High School | Wallkill Valley Regional High School |
| Berkeley Heights School District     | Columbia Middle School               |
| Berkeley Heights School District     | Governor Livingston High School      |

|                                       |                                                              |
|---------------------------------------|--------------------------------------------------------------|
| Berkeley Heights School District      | Mary Kay McMillin Early Childhood Center                     |
| Berkeley Heights School District      | Mountain Park School                                         |
| Berkeley Heights School District      | Thomas P. Hughes School                                      |
| Berkeley Heights School District      | William Woodruff School                                      |
| Clark Township Public School District | Arthur L. Johnson High School                                |
| Clark Township Public School District | Carl H. Kumpf School                                         |
| Clark Township Public School District | Clark Preschool Annex                                        |
| Clark Township Public School District | Frank K. Hehnly                                              |
| Clark Township Public School District | Valley Road School                                           |
| Cranford Public School District       | Bloomington Avenue School                                    |
| Cranford Public School District       | Brookside Place School                                       |
| Cranford Public School District       | Cranford High School                                         |
| Cranford Public School District       | Hillside Avenue School                                       |
| Cranford Public School District       | Livingston Avenue School                                     |
| Cranford Public School District       | Orange Avenue School                                         |
| Cranford Public School District       | Walnut Avenue School                                         |
| Elizabeth Public Schools              | Abraham Lincoln School No. 14                                |
| Elizabeth Public Schools              | Admiral William F. Halsey Jr. Health & Public Safety Academy |
| Elizabeth Public Schools              | Alexander Hamilton Preparatory Academy                       |
| Elizabeth Public Schools              | Benjamin Franklin School No. 13                              |
| Elizabeth Public Schools              | Chessie Dentley Roberts Academy School No. 30                |
| Elizabeth Public Schools              | Christopher Columbus School No. 15                           |
| Elizabeth Public Schools              | Donald Stewart Early Childhood Center No 51                  |
| Elizabeth Public Schools              | Dr. Albert Einstein Academy School No. 29                    |
| Elizabeth Public Schools              | Dr. Antonia Pantoja School No. 27                            |
| Elizabeth Public Schools              | Dr. Martin Luther King Jr. Early Childhood Center No 52      |
| Elizabeth Public Schools              | Dr. Orlando Edreira Academy School No. 26                    |
| Elizabeth Public Schools              | Elizabeth High School-Frank J Cicarell Academy               |
| Elizabeth Public Schools              | Elmora School No. 12                                         |
| Elizabeth Public Schools              | Frances C. Smith Early Childhood Center No 50                |
| Elizabeth Public Schools              | George Washington Academy School No. 1                       |
| Elizabeth Public Schools              | J. Christian Bollwage Finance Academy                        |
| Elizabeth Public Schools              | Jerome Dunn Academy No 9                                     |
| Elizabeth Public Schools              | John E. Dwyer Technology Academy                             |
| Elizabeth Public Schools              | John Marshal School No. 20                                   |
| Elizabeth Public Schools              | Joseph Battin School No 4                                    |
| Elizabeth Public Schools              | Juan Pablo Duarte - Jose Julian Marti School No 28           |
| Elizabeth Public Schools              | K. Johnson, D. Vaughan, and M. Jackson STEM Academy          |
| Elizabeth Public Schools              | Mabel G. Holmes School No. 5                                 |
| Elizabeth Public Schools              | Madison Monroe School No. 16                                 |
| Elizabeth Public Schools              | Nicholas Murray Butler Academy School No. 23                 |
| Elizabeth Public Schools              | Nicholas S. Lacorte-Peterstown School No. 3                  |

|                                                  |                                                         |
|--------------------------------------------------|---------------------------------------------------------|
| Elizabeth Public Schools                         | Robert Morris School No. 18                             |
| Elizabeth Public Schools                         | Sonia Sotomayor School No 25                            |
| Elizabeth Public Schools                         | Terence C. Reilly School No 7                           |
| Elizabeth Public Schools                         | Thomas A. Edison Career and Technical Academy           |
| Elizabeth Public Schools                         | Thomas Jefferson Arts Academy                           |
| Elizabeth Public Schools                         | Toussaint L'Ouverture-Marquis de Lafayette School No. 6 |
| Elizabeth Public Schools                         | Victor Mravlag School No. 21                            |
| Elizabeth Public Schools                         | William F. Halloran School No.22                        |
| Elizabeth Public Schools                         | Winfield Scott School No. 2                             |
| Elizabeth Public Schools                         | Woodrow Wilson School No. 19                            |
| Elizabeth Public Schools                         | iPrep Academy School No 8                               |
| Garwood Boro                                     | Lincoln                                                 |
| Garwood Boro                                     | Washington School                                       |
| Hillside Public School District                  | Abram P. Morris Early Childhood Center                  |
| Hillside Public School District                  | Deanna G. Taylor Academy                                |
| Hillside Public School District                  | Hillside High School                                    |
| Hillside Public School District                  | Hillside Innovation Academy                             |
| Hillside Public School District                  | Hurden Looker Elementary School                         |
| Hillside Public School District                  | Ola Edwards Community School                            |
| Hillside Public School District                  | Walter O. Krumbiegel Middle School                      |
| Kenilworth School District                       | David Brearley Middle/High School                       |
| Kenilworth School District                       | Warren G. Harding Elementary School                     |
| Linden Public School District                    | Joseph E. Soehl Middle School                           |
| Linden Public School District                    | Linden High School                                      |
| Linden Public School District                    | Myles J. McManus Middle School                          |
| Linden Public School District                    | Number 1                                                |
| Linden Public School District                    | Number 10                                               |
| Linden Public School District                    | Number 2                                                |
| Linden Public School District                    | Number 4                                                |
| Linden Public School District                    | Number 5                                                |
| Linden Public School District                    | Number 6                                                |
| Linden Public School District                    | Number 8                                                |
| Linden Public School District                    | Number 9                                                |
| Morris-Union Jointure Commission School District | Developmental Learning Center New Providence            |
| Morris-Union Jointure Commission School District | Developmental Learning Center Warren                    |
| Mountainside School District                     | Beechwood School                                        |
| Mountainside School District                     | Deerfield Elementary School                             |
| New Providence School District                   | Allen W. Roberts School                                 |
| New Providence School District                   | New Providence High School                              |
| New Providence School District                   | New Providence Middle School                            |
| New Providence School District                   | Salt Brook School                                       |
| Plainfield Public School District                | Cedarbrook Elementary School                            |
| Plainfield Public School District                | Charles H. Stillman Elementary School                   |

|                                       |                                                    |
|---------------------------------------|----------------------------------------------------|
| Plainfield Public School District     | Charles and Anna Booker Elementary School          |
| Plainfield Public School District     | Clinton Elementary School                          |
| Plainfield Public School District     | Dewitt D. Barlow Elementary School                 |
| Plainfield Public School District     | Emerson Community School                           |
| Plainfield Public School District     | Evergreen Elementary School                        |
| Plainfield Public School District     | Frederic W. Cook Elementary School                 |
| Plainfield Public School District     | Hubbard Middle School                              |
| Plainfield Public School District     | Jefferson Elementary School                        |
| Plainfield Public School District     | Maxson Middle School                               |
| Plainfield Public School District     | Pinnacle Academy High School                       |
| Plainfield Public School District     | Plainfield Academy For The Arts & Advanced Studies |
| Plainfield Public School District     | Plainfield High School                             |
| Plainfield Public School District     | Washington Community School                        |
| Plainfield Public School District     | Franklin Elementary School                         |
| Rahway Public School District         | Grover Cleveland Elementary School                 |
| Rahway Public School District         | Madison Elementary School                          |
| Rahway Public School District         | Rahway 7th & 8th Grade Academy                     |
| Rahway Public School District         | Rahway High School                                 |
| Rahway Public School District         | Roosevelt Elementary School                        |
| Rahway Public School District         | Ernest J. Finizio, Jr. - Aldene School             |
| Roselle Park Public School District   | Robert Gordon Elementary School                    |
| Roselle Park Public School District   | Roselle Park High School                           |
| Roselle Park Public School District   | Roselle Park Middle School                         |
| Roselle Park Public School District   | Roselle Park Preschool                             |
| Roselle Park Public School District   | Sherman Elementary School                          |
| Roselle Park Public School District   | Abraham Clark High School                          |
| Roselle Public School District        | Dr. Charles C. Polk School                         |
| Roselle Public School District        | Grace Wilday Junior High School                    |
| Roselle Public School District        | Harrison Elementary School                         |
| Roselle Public School District        | Kindergarten Success Academy                       |
| Roselle Public School District        | Leonard V Moore Middle School                      |
| Roselle Public School District        | Washington Elementary School                       |
| Roselle Public School District        | Evergreen Elementary School                        |
| Scotch Plains-Fanwood School District | Howard B. Brunner Elementary School                |
| Scotch Plains-Fanwood School District | J. Ackerman Coles Elementary School                |
| Scotch Plains-Fanwood School District | Malcolm E Nottingham Middle School                 |
| Scotch Plains-Fanwood School District | School One Elementary                              |
| Scotch Plains-Fanwood School District | Scotch Plains-Fanwood High School                  |
| Scotch Plains-Fanwood School District | Terrill Middle School                              |
| Scotch Plains-Fanwood School District | William J. McGinn Elementary School                |
| Springfield Public School District    | Edward V. Walton Primary School                    |
| Springfield Public School District    | Florence M. Gaudier Middle School                  |
| Springfield Public School District    | James Caldwell Elementary School                   |

|                                                   |                                                             |
|---------------------------------------------------|-------------------------------------------------------------|
| Springfield Public School District                | Jonathan Dayton High School                                 |
| Springfield Public School District                | Thelma L. Sandmeier Elementary School                       |
| Summit Public School District                     | Brayton Elementary School                                   |
| Summit Public School District                     | Franklin Elementary School                                  |
| Summit Public School District                     | Jefferson Elementary School                                 |
| Summit Public School District                     | Lawton C. Johnson Summit Middle School                      |
| Summit Public School District                     | Lincoln-Hubbard Elementary School                           |
| Summit Public School District                     | Primary Center at Jefferson                                 |
| Summit Public School District                     | Primary Center at Wilson                                    |
| Summit Public School District                     | Summit High School                                          |
| Summit Public School District                     | Washington Elementary School                                |
| Township of Union School District                 | Battle Hill Elementary                                      |
| Township of Union School District                 | Burnet Middle School                                        |
| Township of Union School District                 | Connecticut Farms Elementary                                |
| Township of Union School District                 | Franklin Elementary                                         |
| Township of Union School District                 | Hannah Caldwell Elementary                                  |
| Township of Union School District                 | Jefferson Elementary                                        |
| Township of Union School District                 | Karamah Middle School                                       |
| Township of Union School District                 | Livingston Elementary                                       |
| Township of Union School District                 | Union High School                                           |
| Township of Union School District                 | Washington Elementary                                       |
| Union County Educational Services Commission      | Crossroads School                                           |
| Union County Educational Services Commission      | Hillcrest Academy-North                                     |
| Union County Educational Services Commission      | Hillcrest Academy-South                                     |
| Union County Educational Services Commission      | Lamberts Mill Academy                                       |
| Union County Educational Services Commission      | Westlake                                                    |
| Union County Educational Services Commission      | Work Readiness Academy                                      |
| Union County Vocational-Technical School District | Academy For Allied Health Sciences                          |
| Union County Vocational-Technical School District | Academy For Information Technology                          |
| Union County Vocational-Technical School District | Academy For Performing Arts                                 |
| Union County Vocational-Technical School District | Raymond J. Lesniak Experience, Strength, & Hope Recovery HS |
| Union County Vocational-Technical School District | Simon Youth Academy                                         |
| Union County Vocational-Technical School District | Union County Career & Technical Institute                   |
| Union County Vocational-Technical School District | Union County Magnet High School                             |
| Union County Vocational-Technical School District | Union County Tech                                           |
| Westfield Public School District                  | Franklin Elementary School                                  |
| Westfield Public School District                  | Jefferson Elementary School                                 |
| Westfield Public School District                  | Lincoln Early Childhood Center                              |
| Westfield Public School District                  | McKinley Elementary School                                  |
| Westfield Public School District                  | Roosevelt Intermediate School                               |
| Westfield Public School District                  | Tamaqua's Elementary School                                 |
| Westfield Public School District                  | Thomas Edison Intermediate School                           |
| Westfield Public School District                  | Washington Elementary School                                |

|                                  |                              |
|----------------------------------|------------------------------|
| Westfield Public School District | Westfield Senior High School |
| Westfield Public School District | Wilson Elementary School     |
| Winfield Township                | Winfield Township            |

### Fire Districts (Board of Fire Commissioners):

Berkeley Heights Fire Department  
 City Of Linden Fire Department  
 Clark Volunteer Fire Department Station 1  
 Clark Volunteer Fire Department Station 2  
 Cranford Fire Department  
 Elizabeth Fire Department  
 Elizabeth Fire Department Station 1  
 Elizabeth Fire Department Station 2  
 Elizabeth Fire Department Station 3  
 Elizabeth Fire Department Station 5  
 Elizabeth Fire Department Station 6  
 Elizabeth Fire Department Station 8  
 Fanwood Fire Department  
 Garwood Fire Department  
 Hillside Fire Department  
 Hillside Fire Department  
 Juliustown Fire Co  
 Kenilworth Fire Department  
 Linden Fire Department  
 Linden Fire Department Station 1  
 Linden Fire Department Station 2  
 Linden Fire Department Station 4  
 Mountainside Fire Department  
 New Providence Fire Department  
 Plainfield Fire Department Station 3  
 Plainfield Fire Department Station 4  
 Plainfield Fire Division  
 Rahway Fire Department  
 Roselle Fire Department  
 Roselle Park Fire Department Engine 1  
 Roselle Park Fire Department Engine 2  
 Roselle Park Fire Department Engine 3  
 Schering-Plough Emergency Fire / Rescue Brigade  
 Schering-Plough Emergency Fire Brigade  
 Schering-Plough Emergency Fire Brigade  
 Scotch Plains Fire Department Station 1  
 Scotch Plains Fire Department Station 2  
 Springfield Fire Department  
 Springfield Township Fire Company  
 Summit Fire Department

Township Of Union Fire Department / Emergency Medical Unit Station 1  
Township Of Union Fire Department / Emergency Medical Unit Station 2  
Union County Fire Science Training Academy  
Union Fire Department Station  
3 Westfield Fire Department  
Station 1 Westfield Fire  
Department Station 2 Westfield  
Town - Fire Headquarters Winfield  
Fire Association  
Union County Government Offices  
Ambulance Services  
Building Departments  
Building Inspector  
Offices Code  
Enforcement Offices  
Emergency Services Offices  
Hospitals  
Police Departments  
Sheriff Departments  
All Union County Government  
Offices Fire Departments in Nearby  
Counties Middlesex County, NJ  
Morris County, NJ  
Somerset County, NJ  
Essex County, NJ  
Hudson County, NJ  
Richmond County,  
NY  
All Fire Departments in New Jersey